

## DISTRICT AWARDS

Lions the following is a list of Awards that each District Governor presents at the Awards Banquet in April.

Some of these awards are selected by the District Governor with the assistance of Cabinet and some are to be applied for by clubs, Lions and or Zone recommendations.

These rewards are to recognize Lions and Lions Clubs for their continued dedicated service to our communities. What also makes these awards special are they have been sponsored by Lions and or Lions clubs, each holding a special remembrance to the Lion and or Lions Club that donated the plaque.

The criteria for each can be found in our Policy Manual

<http://www.lionsdistrictn1.ca/docs/policy2012.pdf>

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Best Club .....	A
Best District Chair .....	A
Best Zone Chair .....	A
<b>Environment Award</b> .....	<b>A MUST APPLY FOR SEE BELOW</b>
<b>Humanitarian Award</b> .....	<b>A SEE INSTRUCTIONS BELOW</b>
Largest donation to Lions Clubs International Foundation .....	A
Largest donation to Lions Foundation of Canada .....	A
Lion of the Year .....	A
Most Eyeglasses Collected .....	A
Most Improved Club .....	A
<b>Outstanding Club President</b> .....	<b>A APPLICATION IN POLICY MANUAL</b>
<b>Outstanding Club Secretary</b> .....	<b>A</b>
<b>Rookie of the Year</b> .....	<b>A</b>
Visitation (Three awards) - Clubs with 20 members & under, Clubs with 21 to 29 members, Clubs with 30 members and over .....	A

**ENVIRONMENT AWARD Note: This award must be applied for to the District Governor by the interested Lions Club not later than March 31st .**

Clubs must send a complete recap of their **Humanitarian projects** to the Zone Chair by March 25th or to the District Governor by March 31st . • Each Zone Chair shall send their nomination to the District Governor by March 31st . • At his/her discretion, the District Governor, in making a decision, may further consult with the Cabinet Secretary-Treasurer and Vice-Governors.

**OUTSTANDING CLUB PRESIDENT, CLUB SECRETARY AN ROOKIE OF THE YEAR MUST BE Nomination for this award must be submitted by the Club's President and / or Secretary to the Zone Chair by March 25th or the District Governor no later than March 31st .**